



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

Vill. Shikra, PO. Padmamala, PS. Chapra, Dist. Nadia-741123

Affiliated to the University of Kalyani

Estd. 30th October 2013

1st Cycle NAAC Accreditation

Website: www.chapragovtcollege.org

Email: cgcollege2015ku@gmail.com

Official Whatsapp Mob. no. +91 7318958511

1ST CYCLE NAAC ACCREDITATION PROCESS-2024

**CRITERIA: 7 - INSTITUTIONAL VALUES AND
BEST PRACTICES**

**Key Indicator: 7.1 – Institutional Values and Social
Responsibilities**

**Metric: 7.1.2 – Geo-Tagged Photographs/Videos of the
Facilities**



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

OFFICE OF THE PRINCIPAL
HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF WEST BENGAL
AFFILIATED TO THE UNIVERSITY OF KALYANI

Vill : Shikra, P.O. Padmamala, P.S. Chapra, Dist : Nadia, PIN : 741123, W.B.
Website : www.chapragovtcollege.org ; E mail : cgcollege2015ku@gmail.com; cgcollege2015@gmail.com
Contact : + 91 7318958511
ESTD : 2013

Memo No.....

Date:.....

7.1.2 Geo –Tagged photographs of the facilities

1. Sample Photographs/Videos of Alternate sources of energy and energy conservation measures
2. Sample Photographs/Videos of Management of the various types of degradable and non-degradable waste
3. Sample Photographs/Videos of Water conservation System
4. Sample photographs/Videos of Green campus initiatives
5. Sample photographs/Videos of Disabled-friendly, barrier free environment


Co-ordinator
IQAC

Govt. General Degree College, Chapra
Higher Education Dept.
Govt. of West Bengal
Shikra, Padmamala, Nadia,-741123



Convenor
Environment Management Committee
GGDC Chapra


(DR. SUBHASIS PANDA)

Principal
Govt. General Degree College, Chapra
Vill.-Shikra, P.O.-Padmamala
Nadia-741123





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1

SAMPLE PHOTOGRAPHS OF ALTERNATE SOURCES OF ENERGY: SOLAR PANEL AT SAJAL DHARA

Initiated: 10th June 2023

Completed on 19th October 2023



Subhasis Panda
(DR. SUBHASIS PANDA)

Principal
Govt. General Degree College, Chapra
VIII.-Shikra, P.O.-Padmamala
Nadia-741123



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2

SAMPLE PHOTOGRAPHS OF ALTERNATE SOURCES OF ENERGY:

LED LIGHT INSTALLATION: Since 2021

[In Class rooms, Principal Room & Seminar hall no 1]



(DR. SUBHASIS PANDA)

Principal
Govt. General Degree College, Chapra
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3

SAMPLE PHOTOGRAPHS OF ALTERNATE SOURCES OF ENERGY: MORE LED LIGHT INSTALLATION: in Sept. 2022 [In Students Cycle Shed & Ground Floor Corridor]



Subhasis Panda
(DR. SUBHASIS PANDA)

Principal
Govt. General Degree College, Chapra
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ESTD : 2013

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Date:.....

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SAMPLE PHOTOGRAPHS OF ALTERNATE SOURCES OF ENERGY: GOVT APPROVAL OF OUTDOOR LED STREET LIGHT INSTALLATION DATE OF APPROVAL: 19th JULY 2024 [PWD initiated the 1st Phase of Work]

GOVERNMENT OF WEST BENGAL
Higher Education Department

Memo No: GO2425021053HE
File no: HED-16011(11)/155/2022-APP
From:- DEPUTY SECRETARY
Higher Education
GOVERNMENT OF WEST BENGAL
Higher Education

Date: 19/07/2024

To: The
Chief Engineer, PWD, Electrical, Nadia
Division

Subject:- Administrative Approval for the Supply materials for maintenance of Campus outdoor LED street light (Crompton) fittings in the Campus of GGDC Chapra, Project ID : HE242519699S000

The undersigned is directed, by order of the Governor, to say that the Governor has been pleased to accord Administrative Approval for the Project Supply materials for maintenance of Campus outdoor LED street light (Crompton) fittings in the Campus of GGDC Chapra, the details of which has been given below.

Name of the Project Supply materials for maintenance of Campus outdoor LED street light (Crompton) fittings in the Campus of GGDC Chapra
Project ID:- HE242519699S000
Address GGDC Chapra
Administrative Approval:- 269385 (Two Lakh Sixty Nine Thousand Three Hundred Eighty Five Only.)

Phasing amount and chargeable head of accounts

| Sl No. | Financial Year | Head | Scheme Type | Scheme Name | Amount |
|--------|----------------|-------------------------------|---------------------------|---|--------|
| 1 | 2024-25 | 70-4202-01-203-00-005-53-00-V | State Development Schemes | Establishment of new Government Colleges (Higher) | 269385 |
| Total | | | | | 269385 |

This order is issued with the concurrence of FINANCIAL ADVISOR (Higher Education) of this Department vide their / his U.O No. AA2425059939FA00 Dated 18/07/2024.

DEPUTY SECRETARY

Government of West Bengal
Higher Education Department

Date: 19/07/2024

Memo No: GO2425021053HE



(DR. SUBHASIS PANDA)

Principal
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SAMPLE PHOTOGRAPH OF ALTERNATE SOURCES OF ENERGY: GOVT APPROVAL OF OUTDOOR LIGHTING CONDUCTOR INSTALLATION DATE OF APPROVAL: 19th JULY 2024 [PWD initiated the 1st Phase of Work]

GOVERNMENT OF WEST BENGAL
Higher Education Department

Memo No:GO2425021051HE
File No:HED-16011(11)/155/2022-APP

Date: 19/07/2024

From:- DEPUTY SECRETARY
Higher Education
GOVERNMENT OF WEST BENGAL
Higher Education

To:The
Chief Engineer , PWD, Electrical, Nadia Division

Subject:Administrative Approval for the Supply and Installation of Lightning Conductor at GGDC Chapra,Project ID:- HE242519695S000

The undersigned is directed , by order of the Governor, to say that the Governor has been pleased to accord Administrative Approval for the Project Supply and Installation of Lightning Conductor at GGDC Chapra ,the details of which has been given below.

Name of the Project: Supply and Installation of Lightning Conductor at GGDC Chapra

Project ID: HE242519695S000

Address : GGDC Chapra

Administrative Approval: Rs 413378 (Four Lakh Thirteen Thousand Three Hundred Seventy Eight Only.)

Phasing amount and chargeable head of accounts

| Sl No. | Financial Year | Head | Scheme Type | Scheme Name | Amount |
|--------|----------------|-------------------------------|---------------------------|---|--------|
| 1 | 2024-25 | 70-4202-01-203-00-005-53-00-V | State Development Schemes | Establishment of new Government Colleges (Higher) | 413378 |
| Total | | | | | 413378 |

This order is issued with the concurrence of FINANCIAL ADVISOR (Higher Education) of this Department vide their / his U.O No. AA2425059936FA00 Dated 18/07/2024.

DEPUTY SECRETARY
Government of West Bengal
Higher Education Department
Date: 19/07/2024

Memo No: GO2425021051HE



(DR. SUBHASIS PANDA)
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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE BIO-DEGRADABLE & NON-BIODEGRADABLE WASTES: DATE OF INITIATION: 5th JUNE 2023

ON 5th JUNE [Without Geo Tagged Photo]



(DR. SUBHASIS PANDA)

Principal
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ESTD : 2013

Memo No.

Date:

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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE BIO-DEGRADABLE WASTES

DATE OF INITIATION: 5th JUNE 2023

[WITH GEO-TAGGED PHOTO taken on 27th July 2024]



[Upper]: Bamboo-made Shade is provided to save *Trichoderma* fungus which is introduced to prepare Biofertilizer. Lower Left: Biodegradable Pit with Board; Lower Right: Biodegradable waste (vegetable peels, dry leaves etc.) is mixed with *Trichoderma* fungi to foster the process .



(DR. SUBHASIS PANDA)
Principal
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ESTD : 2013

Memo No.

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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE NON-BIO-DEGRADABLE WASTES

DATE OF INITIATION: 5th JUNE 2023

[WITH GEO-TAGGED PHOTO taken on 27th July 2024]



[Upper: Bamboo-made Shade is provided to keep away from Rain water. Lower Left: Non-Biodegradable Pit with Board; Lower Right: Plastic materials are deposited here.



(DR. SUBHASIS PANDA)
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9

SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE BIO-DEGRADABLE & NON-BIODEGRADABLE WASTES: KEEPING BIG DUSTBINS IN FRONT OF CANTEEN BUILDING

DATE OF INITIATION: 5th JUNE 2022



UPPER: Two Large Dustbins are kept for Waste Collection in front of Canteen.

BELOW: Left Biodegradable wastes; Right-Plastic, metal glass etc.

Subhasis
DR. SUBHASIS PAWARI
Principal
Govt. General Degree College, Chapra
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10

SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE BIO-DEGRADABLE & NON-BIODEGRADABLE WASTES: DEPLOYING DUSTBINS THROUGHOUT THE CAMPUS TO COLLECT WASTES FOR THE PURPOSE OF PLASTIC FREE & CLEAN CAMPUS

DATE OF INITIATION: 5th JUNE 2022





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ESTD : 2013

Memo No.....

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SAMPLE VIDEO OF MANAGEMENT OF THE BIO-DEGRADABLE & NON-BIODEGRADABLE WASTES: DEPLOYING DUSTBINS THROUGHOUT THE CAMPUS TO COLLECT WASTES FOR THE PURPOSE OF PLASTIC FREE & CLEAN CAMPUS

DATE OF INITIATION: 5th JUNE 2022

VIDEO LINK:

<https://chapragovtcollege.org/Gallery/Video/Waste%20Management%20Part%201%20Dustbin.mp4>



(DR. SUBHASIS PANDA)
Principal
Govt. General Degree College, Chapra
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ESTD : 2013

Memo No.....

Date:.....

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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF THE BIO-DEGRADABLE WASTES: USED NAPKINS THROUGH NAPKIN VENDING MACHINE

DATE OF INITIATION: November, 2022

[INSTALLED AT FEMALE TOILET GROUND FLOOR NEAR OFFICE]



(DR. SUBHASIS PANDA)
Principal
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13

SAMPLE PHOTOGRAPHS OF MANAGEMENT OF E-WASTE

DATE OF INITIATION: August, 2022

[At GROUND FLOOR BELOW THE STAIR,just opposite to MALE TOILET]



(DR. SUBHASIS PANDA)
Principal
Govt. General Degree College, Chapra
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ESTD : 2013

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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF E-WASTE E WASTE MANAGEMENT WORKSHOP PARTICIPATION BY OUR JT CONVENOR OF E- WASTE MANAGEMENT ON 30th August 2022 ORGANIZED BY UNIVERSITY OF KALYANI



(DR. SUBHASIS PANDA)

Principal
Govt. General Degree College, Chapra
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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF E-WASTE COLLABORATION LETTER No. 1: WITH WBEIDCL [WEST BENGAL ELECTRONICS INDUSTRY DEVELOPMENT CORPORATION LTD.], WEBEL BHAVAN, SECTOR-V, SALT LAKE CITY KOLKATA DATE OF INITIATION: September, 2022

Date: 06/09/2022

OD Form : E-waste (declaring Electronic / Electrical Items Obsolete/Non-repairable)

Name of Office: GOVT. GENERAL DEGREE COLLEGE CHAPRA
 Name of the Head of the Office: DR. SUBHASIS PANDA (Principal)
 Name of the Contact Person: DR. MANAN SAHA (Msd. 2637463434)
 Email: cgcollege2015ku@gmail.com | Contact No: 9633692952

| ELECTRONIC/ELECTRICAL SCRAP ITEMS | Number | Remarks |
|--|--------|------------------------------|
| CATEGORY 1: CRT Monitors | NIL | NIL |
| CATEGORY 2: Flat Screen Monitors (LCD) | NIL | NIL |
| CATEGORY 3: Flat Screen Monitors (LED) | NIL | NIL |
| CATEGORY 4: CPU Fully Integ. (without any components) | NIL | NIL |
| CATEGORY 5: CPU (with monitor components) | NIL | NIL |
| CATEGORY 6: CPU- CPU (without any components) | 03 | 03 (Obsolete) |
| CATEGORY 7: Desktop Printer | 02 | 02 (Obsolete) |
| CATEGORY 8: Inkjet Printer | NIL | NIL |
| CATEGORY 9: Laser Printer with toner | NIL | NIL |
| CATEGORY 10: Printer all in one | NIL | NIL |
| CATEGORY 11: Printer Line Printer | NIL | NIL |
| CATEGORY 12: Scanner | NIL | NIL |
| CATEGORY 13: Networking Switch | 01 | 01 obsolete & non-repairable |
| CATEGORY 14: Keyboards | 02 | 02 do |
| CATEGORY 15: Mouse | 02 | 02 do |
| CATEGORY 16: UPS with battery | 02 | 02 do |
| CATEGORY 17: UPS without battery | 02 | 02 do |
| CATEGORY 18: UPS battery | NIL | NIL |
| CATEGORY 19: Server | NIL | NIL |
| CATEGORY 20: Laptop | NIL | NIL |
| CATEGORY 21: Washing Machine | NIL | NIL |
| CATEGORY 22: Air Conditioners | NIL | NIL |
| CATEGORY 23: Refrigerator | NIL | NIL |
| CATEGORY 24: Telecom. Devices: Mobile Phone (with battery) | NIL | NIL |
| CATEGORY 25: Telecom. Devices: Tablet | NIL | NIL |
| CATEGORY 26: Telecom. Devices: Telephone | NIL | NIL |
| CATEGORY 27: Telecom. Devices: Projector | NIL | NIL |
| CATEGORY 28: Domestic Appliances: Microwave Oven | NIL | NIL |
| CATEGORY 29: Domestic Appliances: Water Heater/Geyser | NIL | NIL |
| CATEGORY 30: Domestic Appliances: CRT TV | NIL | NIL |
| CATEGORY 31: Domestic Appliances: LED/Plasma/LED TV | NIL | NIL |
| CATEGORY 32: Domestic Appliances: Coffee Maker | NIL | NIL |
| CATEGORY 33: Domestic Appliances: Water Purifier | 02 | 02 Obsolete |
| CATEGORY 34: Domestic Appliances: Exhaust Fan | 02 | 02 Obsolete |
| CATEGORY 35: Office Equipment: Xerox Machine | NIL | NIL |

Certified that items listed here - * Beyond repairable status * Technically obsolete * Non-repairable (spare are not available)
 * Life span is over as recommended by the manufacturer's Declaration

Undertaking: The items mentioned above is/are as per original configuration issued by the Technical Stores and is/are not available. Above item(s) is/are in physical custody of the Division/Group/Center. This is also certified that contents in the hard disc, if any, has been removed.

| Committee members : (Name, Designation) | Signature of the Committee members |
|--|-------------------------------------|
| DR. MANAN SAHA (CONVENOR) | Manan Saha 6.9.22 |
| DR. AYAN BANDOPADHYAY (MEMBER) | Ayan Bandyopadhyay 6/9/22 |
| SRI BISWAJIT PAUL (MEMBER) | Foti Krishna Jit Paul Member 6/9/22 |
| Head of the Office : (Name, Designation) | Signature of Head of the Office |
| DR. SUBHASIS PANDA (PRINCIPAL) | Saha 6/9/22 |

DR. SUBHASIS PANDA
 PRINCIPAL
 Government General Degree College Chapra
 VIII, Shikra, P.O. Padmamala, P.S. Chapra, Nadia, W.B.



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ESTD : 2013

Memo No.

Date:

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SAMPLE PHOTOGRAPHS OF MANAGEMENT OF E-WASTE

COLLABORATION LETTER No. 2: WITH WBEIDCL [WEST BENGAL ELECTRONICS INDUSTRY DEVELOPMENT CORPORATION LTD.], WEBEL BHAVAN, SECTOR-V, SALTLAKE CITY KOLKATA

DATE OF INITIATION: January, 2023

Date: 05/01/2023

OD Form : E-waste (declaring Electrical and Electrical Items Obsolete/Non-repairable)

Name of Office: Govt General Degree College Chapra
 Name of the Head of the Office: Dr. Subhasis Panda (P.O. Post)
 Name of the Contact Person: Dr. Binayit Paul
 Email: CGcollege2015ku@gmail.com Contact No: 9533692951

| Category | Quantity | Remarks |
|---|----------|----------------------------|
| CATEGORY 1: CRT Monitors | NIL | NIL |
| CATEGORY 2: Flat Screen Monitors (FPM) | NIL | NIL |
| CATEGORY 3: CRT (flat) color computer monitors | NIL | NIL |
| CATEGORY 4: CRT, CPU category without any accessories | NIL | NIL |
| CATEGORY 5: Desktop Printer | 03 | 03 (Broken = Unrepairable) |
| CATEGORY 6: Flat Matrix Printer | NIL | NIL |
| CATEGORY 7: Laserjet Printer with toner | NIL | NIL |
| CATEGORY 8: Printer of its own | NIL | NIL |
| CATEGORY 9: Network Fax Printer | NIL | NIL |
| CATEGORY 10: Scanner | NIL | NIL |
| CATEGORY 11: Refurbishing switch | 07 | 07 (Broken) |
| CATEGORY 12: Keyboard | 03 | 03 (Broken) |
| CATEGORY 13: Mouse | 03 | 03 (Broken) |
| CATEGORY 14: UPS with battery | 03 | 03 (Broken) |
| CATEGORY 15: UPS without battery | NIL | NIL |
| CATEGORY 16: UPS without battery | NIL | NIL |
| CATEGORY 17: Screen | NIL | NIL |
| CATEGORY 18: Laptop | NIL | NIL |
| CATEGORY 19: Washing Machine | NIL | NIL |
| CATEGORY 20: Air Conditioner | NIL | NIL |
| CATEGORY 21: Refrigerator | NIL | NIL |
| CATEGORY 22: Refrigerator, Double Door (with battery) | | |
| CATEGORY 23: Refrigerator, Double Door | | |
| CATEGORY 24: Refrigerator, Double Door | | |
| CATEGORY 25: Refrigerator, Double Door | | |
| CATEGORY 26: Refrigerator, Double Door | | |
| CATEGORY 27: Domestic Appliances, Microwave Oven | | |
| CATEGORY 28: Domestic Appliances, Water Heater/Boiler | | |
| CATEGORY 29: Domestic Appliances, CRT TV | | |
| CATEGORY 30: Domestic Appliances, LED Plasma/LED TV | | |
| CATEGORY 31: Domestic Appliances, Office Machine | | |
| CATEGORY 32: Domestic Appliances, Water purifier (Refrigerator) | | |
| CATEGORY 33: Domestic Appliances, Laptop Fan | | |
| CATEGORY 34: Office Equipment, Sewing Machine | | |

Undertaking: The undersigned hereby declare that the above items are not repairable and are not working. Above items are in physical custody of the undersigned. This is also certified that contents of the hard disk, if any, has been restored.

| Committee members (Name, Designation) | Signature of the Committee members |
|--|------------------------------------|
| <u>DR. MIANAN SAHA (CONVENOR)</u> | <u>Mianan Saha 05-01-2023</u> |
| <u>DR. AYAN BANDOPADHYAY (MEMBER)</u> | <u>Ayan Bandopadhyay</u> |
| <u>SRI BISWASIT PAUL (MEMBER)</u> | <u>Binayit Paul 5/1/23</u> |
| Head of the Office (Name, Designation) | Signature of Head of the Office |
| <u>DR. SUBHASIS PANDA (PRINCIPAL)</u> | <u>Panda 05/01/2023</u> |

DR. SUBHASIS PANDA
(PRINCIPAL, P.O. Post)
Government General Degree College Chapra
VIII, Sector V, Salt Lake City, Kolkata 741123



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

OFFICE OF THE PRINCIPAL
HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF WEST BENGAL
AFFILIATED TO THE UNIVERSITY OF KALYANI

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ESTD : 2013

Memo No.

Date:

17

SAMPLE PHOTOGRAPHS OF MANAGEMENT OF E-WASTE COLLABORATION LETTER No. 3: WITH WBEIDCL [WEST BENGAL ELECTRONICS INDUSTRY DEVELOPMENT CORPORATION LTD.], WEBEL BHAVAN, SECTOR-V, SALLAKE CITY KOLKATA DATE OF INITIATION: June, 2024

Date: 10/06/2024

OD Form : E-waste (declaring Electronic/Electrical Items Obsolete/Non-repairable)

Name of Office: **GOVT. GENERAL DEGREE COLLEGE CHAPRA**
 Name of the Head of the Office: **DR. SUBHASIS PANDA (VSES, Ph.D, FIAT)**
 Email: **CGCollege2015ku@gmail.com** (Contact No: **9533672951**)

| Electronics/Electrical Item | Number | Remarks |
|--|--------|---------------------------|
| CATEGORY 1. CRT Monitors | NIL | NIL |
| CATEGORY 2. Flat Screen Monitors (FS) | 05 | Obsolete & non-repairable |
| CATEGORY 3. CRT Picture Monitors (CR) | NIL | NIL |
| CATEGORY 4. CRT Color Cathode ray tube monitors | 02 | Obsolete & non-repairable |
| CATEGORY 5. CPU (with casing components) | 03 | Nil |
| CATEGORY 6. CPU (CPU cabinet without any components) | NIL | NIL |
| CATEGORY 7. Desktop Printer | 02 | Obsolete & non-repairable |
| CATEGORY 8. Inkjet Printer | NIL | NIL |
| CATEGORY 9. Inkjet Printer with laser | NIL | NIL |
| CATEGORY 10. Printer set up kit | NIL | NIL |
| CATEGORY 11. Printer User Printer | NIL | NIL |
| CATEGORY 12. Scanner | NIL | NIL |
| CATEGORY 13. Networking Router | 03 | Obsolete & non-repairable |
| CATEGORY 14. Routers | 02 | Nil |
| CATEGORY 15. Modem | 02 | Obsolete & non-repairable |
| CATEGORY 16. UPS with battery | NIL | NIL |
| CATEGORY 17. UPS without battery | NIL | NIL |
| CATEGORY 18. UPS battery | NIL | NIL |
| CATEGORY 19. Server | NIL | NIL |
| CATEGORY 20. Laptop | NIL | NIL |
| CATEGORY 21. Washing Machine | NIL | NIL |
| CATEGORY 22. Air Conditioners | 03 | Obsolete & non-repairable |
| CATEGORY 23. Refrigerator | NIL | NIL |
| CATEGORY 24. Telecomm. Device: Mobile Phone (with battery) | NIL | NIL |
| CATEGORY 25. Telecomm. Device: Tablet | NIL | NIL |
| CATEGORY 26. Telecomm. Device: Telephone | NIL | NIL |
| CATEGORY 27. Telecomm. Device: Projector | NIL | NIL |
| CATEGORY 28. Domestic Appliances: Microwave Oven | NIL | NIL |
| CATEGORY 29. Domestic Appliances: Water heater/boiler | NIL | NIL |
| CATEGORY 30. Domestic Appliances: CRT TV | NIL | NIL |
| CATEGORY 31. Domestic Appliances: LCD/Plasma/LED TV | NIL | NIL |
| CATEGORY 32. Domestic Appliances: Coffee Machine | NIL | NIL |
| CATEGORY 33. Domestic Appliances: Water purifier/Dispenser | 02 | Obsolete & non-repairable |
| CATEGORY 34. Domestic Appliances: Exhaust Fan | NIL | NIL |
| CATEGORY 35. Office Equipment: Xerox Machine | NIL | NIL |
| CATEGORY 36. Canteen : Induction oven | 01 | Obsolete & non-repairable |

Certified that item(s) is/are - * Beyond economic repair * Technology obsolete * Non-repairable (spare are not available)
 * Life span is over as recommended by Obsolete/Declaration Committee

Undertaking: The item(s) mentioned above is/are as per original configuration issued by the Technical Staff and is/are not usable. Above item(s) is/are in physical custody of the Division/Group/Office. This is also certified that contents in the hard disk, if any, has been removed.

| Committee members : (Name, Designation) | Signature of the Committee members |
|--|------------------------------------|
| DR. MANAN SAHA (CONVENOR) | Manan Saha |
| DR. AYAN BANDOPADHYAY (MEMBER) | Ayan Bandopadhyay |
| SRI BISWAJIT PAUL (MEMB.) | Fon Krishna Jitendra Mohanta |
| Head of the Office : (Name, Designation) | Signature of Head of the Office |
| DR. SUBHASIS PANDA PRINCIPAL | Panda 10/6/24 |

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GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

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**SAMPLE PHOTOGRAPHS/VIDEOS ON
WATER CONSERVATION AT GOVT GENERAL
DEGREE COLLEGE CHAPRA**



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

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ESTD : 2013

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Date:

18

SAMPLE PHOTOGRAPHS OF IRON VESSEL INSTALLATION AT ROOF TOP WATER STORAGE CONTAINER FOR PURIFYING WATER

DATE OF INITIATION: January, 2022 [WITHOUT GEO-TAGGED TAKEN in 2022]



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ESTD : 2013

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19

SAMPLE PHOTOGRAPHS OF IRON VESSEL INSTALLATION AT ROOF TOP WATER STORAGE CONTAINER FOR PURIFYING WATER

DATE OF INITIATION: January, 2022 [WITH GEO-TAGGED TAKEN on 27/07/2024]



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Memo No.

Date:

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SAMPLE VIDEO OF IRON VESSEL INSTALLATION AT ROOF TOP WATER STORAGE CONTAINER FOR PURIFYING WATER

DATE OF INITIATION: January, 2022



Video Link:

<https://chapragovtcollege.org/Gallery/Video/Iron%20Guard%20installation%20at%20Rooftop%20in%20Jan%202022.mp4>



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ESTD : 2013

Memo No.

Date:

21

SAMPLE PHOTOGRAPHS OF GREY WATER & RAIN WATER GROUND RECHARGING THROUGH MODIFIED SOAKED LEACH PITS

DATE OF INITIATION: May, 2023 [WITHOUT GEO-TAGGED TAKEN IN MAY 2023]



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ESTD : 2013

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Date:.....

22

SAMPLE PHOTOGRAPHS OF GREY WATER & RAIN WATER GROUND RECHARGING THROUGH MODIFIED SOAKED LEACH PITS

DATE OF INITIATION: May, 2023 [WITH GEO-TAGGED TAKEN ON 27/07/2024]



(DR. SUBHASIS PANDA)

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23

SAMPLE PHOTOGRAPHS OF WATER LEAKAGE MONITORING & OLD PIPE REPLACEMENT WORKS: DATE OF INITIATION: September, 2021



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24

SAMPLE PHOTOGRAPHS OF WATER STORAGE & MANAGEMENT: [WITHOUT GEO-TAGGED PHOTO TAKEN ON SEPT 2022]



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25

SAMPLE PHOTOGRAPHS OF WATER STORAGE & MANAGEMENT: [WITH GEO-TAGGED PHOTO TAKEN ON 28/07/2024]



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Date:.....

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SAMPLE PHOTOGRAPHS OF WATER LEAKAGE MONITORING WORKS AT ROOF TOP & STAFF TOILET: DATE OF INITIATION: May, 2023 [Without Geo-tag]



SAMPLE PHOTOGRAPHS OF REGULAR GARDEN WATERING MONITORING: DATE OF INITIATION: May, 2023 [without Geo-tag]



27



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GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

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28

SAMPLE PHOTOGRAPH OF WASHING HANDS AT LATERAL GATE BEFORE ENTERING INTO CLASS ROOM---A Hygienic Practice just after COVID 19 Pandemic during 2021-22:-



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ESTD : 2013

Memo No.....

Date:.....

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SAMPLE VIDEOS OF WATERING GARDEN PLANTS MONITORING:

DATE OF INITIATION: May, 2023

Video Link:

<https://chapragovtcollege.org/Gallery/Video/Watering%20Campus%20Plants%20May%202023.mp4>

29A

SAMPLE VIDEO OF USING WASTE WATER COMING FROM AQUA GUARD OF CANTEEN: USED IN KITHCHEN GARDENT PLANTS

DATE OF INITIATION: May, 2023

Video Link:

<https://chapragovtcollege.org/Gallery/Video/Auro%20waste%20water%20used%20for%20Kitchen%20Garden%20Video.mp4>

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SAMPLE VIDEO OF REGULAR WATER TANK CLEANING:

Date of Cleaning provided: May, 2022

Video Link:

<https://chapragovtcollege.org/Gallery/Video/Water%20Tank%20Cleaning%20May%202022.mp4>



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SAMPLE PHOTOGRAPHS/VIDEOS OF GREEN CAMPUS INITIATIVES

GREENING THE CAMPUS
CAMPUS CLEANING
PLASTIC-FREE ENVIRONMENT



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

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31

SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE DURING 2018-2019

Video Link:

<https://chapragovtcollege.org/Gallery/Video/Green%20Campus%20initiative%20during%202018%20to%202019.mp4>




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Memo No.....

Date:.....

Memo No.....

Date:.....

32

GREEN CAMPUS INITIATIVES: GREEN CAMPUS MONITORING SUBCOMMITTEE MEETING AT PRINCIPAL'S CHAMBER IN AUGUST 2022



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Memo No.....

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33

SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE DURING -2022 PLANTATION PROGRAMME



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34

SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE DURING –April 2023 PLANTATION PROGRAMME [Without Geo tag]



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35

SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE DURING –Sept 2022 WILD PLANTS AS WELL AS WILD MEDICINAL PLANTS COLLECTED FROM OUTSIDE CAMPUS FOR PLANTATION INSIDE COLLEGE CAMPUS



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SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE DURING –Sept 2022
[BUTTERFLY CONSERVATION GARDEN IN SEPT 2022](#)



RECENT

(DR. SUBHASIS PANDA)

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37

SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE BUTTERFLY CONSERVATION GARDEN MAY, 2023 [Without Geo tag]



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Date:.....

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SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE PLASTIC-FREE CAMPUS



(DR. SUBHASIS PANDA)

Principal
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GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA

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AFFILIATED TO THE UNIVERSITY OF KALYANI

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ESTD : 2013

Memo No.....

Date:.....

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SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE PLASTIC-FREE CAMPUS [Phot taken on 4th Jan 2023]



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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE BIODIVERSITY & BIRD'S NEST WITH NATURE

VIDEO LINK:

https://chapragovtcollege.org/Gallery/Video/Green%20Campus_May%202022_Bird%20nest.mp4

40 A

SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE BUTTERFLIES IN BUTTERFLY GARDEN

VIDEO LINK:

<https://chapragovtcollege.org/Gallery/Video/Butterflies%20in%20Butterfly%20Garden%20in%20July.mp4>



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Date:.....

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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE DURING RAINY SEASON: JUNE 2021

VIDEO LINK:

[https://chapragovtcollege.org/Gallery/Video/Green%20Campus%20during%20June%202021.m
p4](https://chapragovtcollege.org/Gallery/Video/Green%20Campus%20during%20June%202021.mp4)




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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE BUTTERFLY GARDEN WITH BUTTERFLIES DURING MAY 2023

VIDEO LINK:

https://chapragovtcollege.org/Gallery/Video/Green%20Campus_May%202023_butterfly%20Garden.mp4

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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE BIODIVERSITY CONSERVATION PARK OBSERVATION BY PROF. MOSTAFA ELACHOURI, MOROCCO in DECEMBER 2022

VIDEO LINK:

<https://chapragovtcollege.org/Gallery/Video/3%20Mostafa%20Elachour%20at%20Biodiversity%20park%20Nov%202022.mp4>



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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE HERBAL-BASED [NEEM OIL] WEEDICIDE SPRAYING

VIDEO LINK:

<https://chapragovtcollege.org/Gallery/Video/Weedicide%20spraying.mp4>



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ESTD : 2013

Memo No.....

Date:.....

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SAMPLE VIDEO OF GREEN CAMPUS INITIATIVE CLEANING CAMPUS/ CLEARING WEEDS/REGULAR MAINTAINING & MONITORING

VIDEO LINK:

<https://chapragovtcollege.org/Gallery/Video/Campus%20plant%20cleaning.mp4>




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SAMPLE PHOTOGRAPHS OF GREEN CAMPUS INITIATIVE CLEANING CAMPUS/ CLEARING WEEDS/REGULAR MAINTAINING & MONITORING [Sept 2021 till May 2023] [Without Geo-tag photo]



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Disabled-friendly, barrier free environment

Use of Low Vision Software



GOVERNMENT GENERAL DEGREE COLLEGE CHAPRA
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ESTD : 2013

Place:

Date:

Notice No. 16/23/GGDCC

Date: 02/02/2023

INSTALLATION OF LOW VISION SOFTWARE FOR SPECIALLY ABLED STUDENTS

Resolutions taken in the Library Subcommittee Meeting dated 2nd February, 2023 are as follows:-

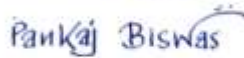
- It is unanimously accepted by all members that the installation of **LOW VISION MAGNIFIER** Software and purchase of **Braille Keyboard** for individuals students with low vision and blindness.
- Librarian reported that Low vision Software (Open Source) will be installed in the Central Library for the benefit of Low Vision Students.
- Librarian also reported that ONE Braille Keyboard will also be introduced in the Central Library for the benefit of blind students.
- Librarian also requested all the HODs to inform to the Low Vision and Blind students of their respective department about this matter immediately.


CDR. SUBHASIS PANDEY

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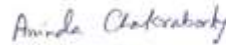


[LIBRARIAN, GGDC CHAPRA]

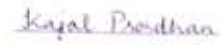


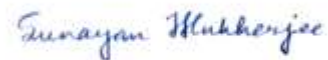


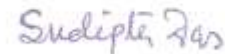
















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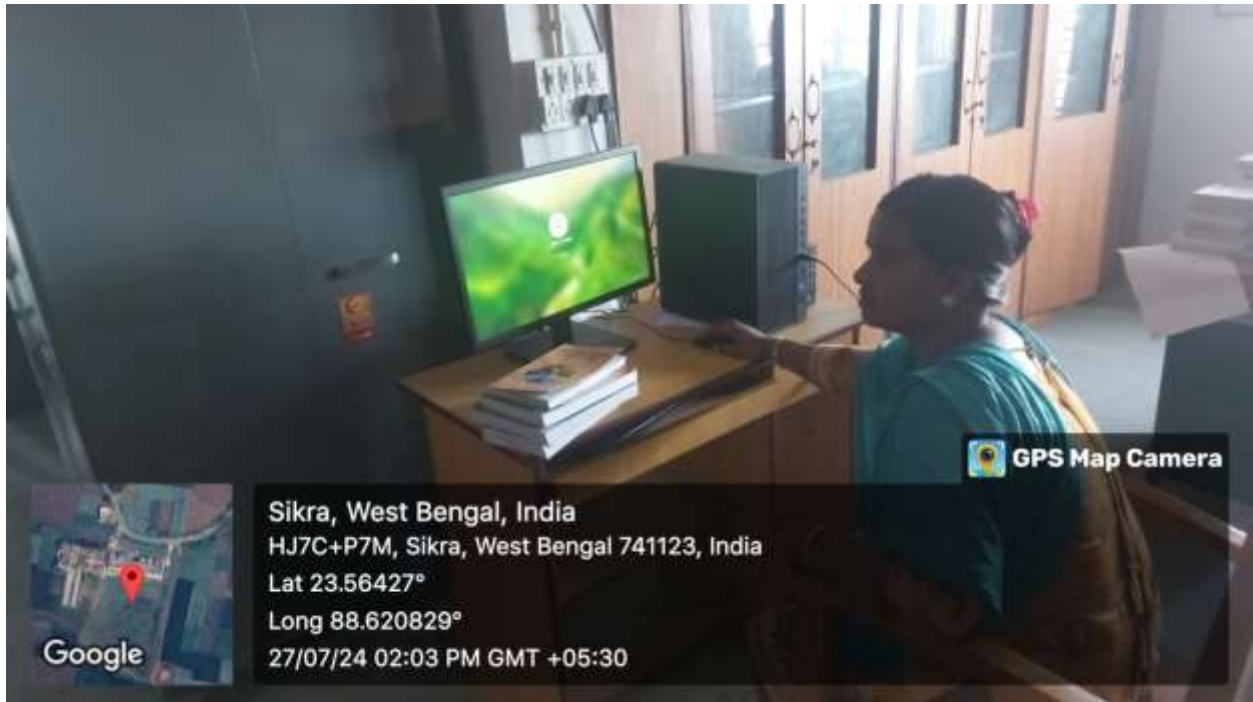
Memo No.....

Date:.....

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SAMPLE PHOTOGRAPHS OF DISABLED FRIENDLY, BARRIER FREE ENVIRONMENT SPECIALLY-DISABLED STUDENTS USING LOW VISION MAGNIFYER SOFTWARE AT LIBRARY

[SINCE February 2023] [Geotag Photo taken on 27/07/2024]



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Disabled-friendly, barrier free environment

Guideline for Concession to Differently abled students



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Notice No. 56/22/CGC

Date: 12/05/2022

General Guidelines for the Disbursement of Concession to the Needy Students

The following are the important things to remember:

- College will give opportunity to the **PwD (Persons with Disabilities)** students to complete their education (Undergraduate level only) free of cost.
- Poor students, who are not availing any Government or non-government Grants, Support or any Assistance, will get priority for concession.
- In order to get this concession, Students must bring an **Income Certificate** from the **Block Development Officer (BDO)** for the **Panchayat** or from the **Executive Officer (EO)** for the **Municipality**. In that case, students have to give **Self-Declaration** that they are not enjoying any Government or non-Government Grants, support or any Assistance. They will have to submit a copy of their Bank Statement (Last One Year) as a supporting document.
- The Authority reserves the Right to Cancel or Reject the part or the entire process without assigning any Reasons thereof.

In order to apply for concession students will have to bring the following documents:

- Application in Plain Paper (Mentioning the Candidate's Name, Father's Name, Date of Birth, Class, and Phone Number is Mandatory).
- Self-Declaration of Candidate.
- Bank Statement of Candidate.
- College Identity Proof.
- Income Certificate of Candidate.



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SAMPLE PHOTOGRAPHS OF DISABLED FRIENDLY, BARRIER FREE ENVIRONMENT

SPECIAL HELPDESK & SEATING ARRANGEMENT FOR SPECIALLY-DISABLED STUDENTS AT OFFICE



Office Staff is helping two Specially-disabled students for Exam related Form filled in and guiding them at their allotted seat and counter [May 2023]



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SAMPLE PHOTOGRAPHS OF DISABLED FRIENDLY, BARRIER FREE ENVIRONMENT PROVISIONS FOR PROVIDING PAPERS AND PENS TO THE SPECIALLY-DISABLED STUDENTS



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RAMP FOR SPECIALLY DISABLED/ DIVYANGJAN STUDENTS AT CANTEN AND MAIN BUILDING ENTRANCE



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